



CPAH Rental Pre-Application

GENERAL

Applicant Name: Address: City: State: Zip Code: Telephone: Cell Phone: Email: D.O.B: Judgments: Yes No N/A

Co-Applicant Name: Address: City: State: Zip Code: Telephone: Cell Phone: Email: D.O.B: Judgments: Yes No N/A

How many people who will occupy the residence?

Are you seeking a certain style of housing? Apartment/Townhome Single Family House Lake Forest Sr. Housing 55 and older housing

Are you seeking a certain number of bedrooms? One Two Three Four

Do any dependents in your household reside with you less than full time: Yes No If yes, please explain:

Do you currently: Rent Own Payment:

How were you referred to CPAH?

Other

APPLICANT EMPLOYMENT & INCOME

(Please use last page if additional space is needed)

Are you self-employed? Yes No

Employer:

Address:

City: State: Zip Code:

Title: Years @ Current Employer:

Report Below Numbers as Gross Income (Income BEFORE Taxes)

Regular Monthly Employment Income \$

Monthly Overtime \$

Monthly Bonuses/Commissions \$

Monthly Child Support, SSI/SSDI \$

Monthly Unemployment \$

Other \$

MONTHLY TOTAL \$

Previous Year's Income (Annual) \$

CO-APPLICANT EMPLOYMENT & INCOME

(Please use last page if additional space is needed)

Are you self-employed? Yes No

Employer:

Address:

City: State: Zip Code:

Title: Years @ Current Employer:

Report Below Numbers as Gross Income (Income BEFORE Taxes)

Regular Monthly Employment Income \$

Monthly Overtime \$

Monthly Bonuses/Commissions \$

Monthly Child Support, SSI/SSDI \$

Monthly Unemployment \$

Other \$

MONTHLY TOTAL \$

Previous Year's Income (Annual) \$

Are there additional household members who have income?  Yes  No If yes, please indicate their name and current gross monthly income.

Additional Household Member 1 Name: \_\_\_\_\_ Gross Monthly Income: \$ \_\_\_\_\_

Additional Household Member 2 Name: \_\_\_\_\_ Gross Monthly Income: \$ \_\_\_\_\_

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**HOUSEHOLD ASSETS (Please add together and note the assets of all household members)**

Checking \$ \_\_\_\_\_

Stocks/Mutual Funds \$ \_\_\_\_\_

Savings \$ \_\_\_\_\_

401 (k), IRA, Pension \$ \_\_\_\_\_

Other \$ \_\_\_\_\_ Please Describe: \_\_\_\_\_

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**OTHER FUNDS AND SUPPORTS**

CPAH accepts housing vouchers (i.e., Section 8, VASH, etc.). Do you have a housing voucher?  Yes  No

Are you the owner/beneficiary of an ABLE account? If yes, what is the current balance? \$ \_\_\_\_\_

Are you the beneficiary of a Special Needs Trust? If yes, what is the current balance? \$ \_\_\_\_\_

Do you anticipate receiving any one-time or recurring gifts? If yes, please describe. \_\_\_\_\_

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**BACKGROUND INFORMATION**

Have you or any member of your household been convicted of a crime in the last 10 years?  Yes  No If yes, please describe: \_\_\_\_\_

Have you or any member of your household been evicted or otherwise involuntarily removed from rental housing due to fraud, non-payment of rent, failure to cooperate with recertification procedures, or for any other reason, in the past 5 years?  Yes  No If yes, please describe: \_\_\_\_\_

**PLEASE USE THE FOLLOWING PAGE TO INCLUDE ANY ADDITIONAL INFORMATION OR COMMENTS.**

I/We authorize Community Partners for Affordable Housing (CPAH) to obtain and/or review my/our credit report(s) to determine our eligibility for CPAH programs. I/We certify that all information contained in this application is true and correct, to the best of my knowledge. I understand that the submission of this information is one of the requirements for tenancy and does not constitute an approval of my application, or my acceptance as a tenant.

Applicant Signature

Date

Co-Applicant Signature

Date

Please submit the pre-application by one of the below methods:

**Mail:** Community Partners for Affordable Housing, 800 S. Milwaukee Ave, Suite 201, Libertyville, IL 60048

**Email:** CPAHrental@cpahousing.org

**Fax:** 847-796-8060

**Drop off:** Libertyville office: 800 S. Milwaukee Ave, Suite 201, Libertyville, IL 60048

QUESTIONS? Please contact Tiffany at 847 263 7478 ext. 12 or [cpahrental@cpahousing.org](mailto:cpahrental@cpahousing.org)

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***INCLUDE ANY ADDITIONAL INFORMATION OR COMMENTS HERE.***